

Holy Cross Community of Paroisse St. Luc Parish

Secretary receptionist: Carole Dessureault 450-621-5521 Ext 231 Monday to Friday 8.30am to 12:00pm and 1pm to 4.30pm cdessureault@paroissestluc.org

Pastoral Animator: Suzanne Marion: Available: Tuesday, Thursday and Sunday by appointment only, please call 450-621-5521 ext. 216 or smarion@paroissestluc.org

Community Center: Hall for rent: 555 Lefrançois Street, Rosemere, QC, J7A 4R5 (Contact the secretary's office)

Parish Moderator: Father Sylvain Lauzon 450-621-5521- Ext 232

Pastoral and Social

Outreach ministry: Carole Dessureault 450-621-5521 Ext 236

Director of Finance: André Bilodeau 450-621-5521 Ext 233

FABRIQUE (Wardens) Paroisse St-Luc.

Président : Laurent Nadeau,

Vice-Président : Sylvain Lauzon, priest

Wardens: Guy Barbe; Maxime Clermont; Pierre Maisonneuve, Gilbert Guérette

Leo Venditti lvenditti@bell.net

Harry Chou mansou@videotron.ca

PASTORAL COUNCIL MEMBERS:

Joe & Diane Bellizzi 450-433-3415 dianebellizzi@gmail.com

Angela Placentino 450-979-1355

Leo Venditti 450-965-1875 lvenditti@bell.net

Sandra Lyng 450-419-4141 sandrallyng@videotron.ca

Cynthia & Denis Beauchamp 514-239-0023 cynden@bell.net

FELLOWSHIP COMMITTEE:

Sandra Lyng email: sandrallyng@videotron.ca

SACREMENTS & SERVICES:

Baptisms: Please contact Pastoral Animator three months in advance

Confessions: By appointment only, please call Pastoral Animator

Marriages: Contact Pastoral Animator at least six months to a year in advance

Funerals: Contact Pastoral Animator for celebration arrangements

FAITH EDUCATION PROGRAM FOR CHILDREN:

Suzanne Marion, Pastoral Animator 450-621-5521 ext. 216

LECTORS:

Becky Domianczuk 450-433-6275 bdomianczuk@hotmail.com

Linda McKinnon 450-962-4792 l.mckinnon@sympatico.ca

CHOIRS:

Adult Choir: Paulina Sokoluk 514-240-7280

Small Choir: Joan Ortiz 450-934-2569

Ushers:

9:30am Mass : Fadi Aboutatyeh and Denis Beauchamp

11:00 Mass : Harry Chou,



Holy Cross Community – Of

Paroisse St. Luc

210 rue de l'Église, Rosemère QC J7A 2X2

Tel: 450-621-5521 EXT 216 email: smarion@paroissestluc.org

Serving the English-speaking Roman Catholic community of Rosemère, Lorraine, BoisdesFilion, Ste. Thérèse, Blainville, Boisbriand, and Terrebonne.

Eucharistic Celebrations

Sunday Service at 9.30am & 11:00am in English at Ste. Françoise Cabrini Church

(210 de l'Église, Rosemère) church closed until further notice.

Saturday Service celebrated in French, at 4.30pm and Sunday service in French at 9:00am

10:00am and 11:00am celebrated at St-Maurice, 388 Adolphe-Chapleau, Bois des Filion

February 7th 2021, Year B



The Holy Cross Regional Community is a Roman Catholic community supporting young parents and families in the growth of their faith journey through instruction and the sacraments.

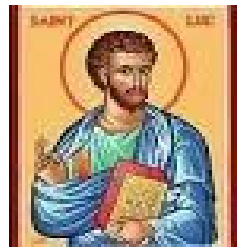
Our mission is to welcome with openness, compassion and understanding, inclusive of all ages in our journey of faith together with the love and hope God brings to His people.

Parish Moderator: Father Sylvain Lauzon

Bishop of the Diocese of St. Jerome: His Excellency, Msgr. Raymond Poisson

Celebrant priest at Françoise Cabrini: Father Marc Lussier

A song of praise for the Lord's goodness to the lowly. (Psalm 147)



Mass offerings: N. B. *Mass Intention requests: Pastoral Animator: 450-621-5521 EXT 216*
Suggested love offering is \$15.00. Please indicate on your offering who the Mass is for and who is requesting it. Thank You.

Readings: Sunday February 7th 2021

First Reading: Job 7,1-4,6-7 Job laments his sufferings and his life.
Second reading: 1Corinthians 9,16-19,22-23 Paul explains the conditions under which he preaches the gospel and the reasons why he will not accept financial help from the Corinthians.
Gospel: Mark 1,29-39 Jesus cures Simon's mother-in-law and many others as well.

Interested in becoming a Lector, Altar Server, greeter, etc....?

Contact Pastoral Animator: Suzanne Marion 450-621-5521 EXT 216 or email:
smarion@paroissestluc.org

Annual tax receipts issued for Offertory envelopes and Infant Jesus of Prague donations – contact:

Secretary' office: 450-621-5521 ext.231

For new Offertory boxes of envelopes, please contact: as well as envelopes for Infant Jesus of Prague, contact: Suzanne Marion at 450-621-5521 ext. 216

**** CHEQUES ISSUED MUST BE MADE PAYABLE TO: PAROISSE ST LUC***

We thank you for your generosity

Music:

I Divo :Amazing Grace

<https://www.youtube.com/watch?v=GYMLMj-SibU>

Parish website www.paroisse-st-luc.org

Facebook page: Holy Cross community of Paroisse-St-Luc

The Parishes office in Bois des Filion will open as of February 8th 2021

Secretary receptionist: Carole Dessureault 450-621-5521 Ext 231 Monday to Friday 8.30am to 12:00pm and 1pm to 4.30pm

Loyola Press: Sunday Connection

Gospel Reading

Mark 1,29-39

Background on the Gospel Reading

Today we continue to read from Mark's Gospel, learning more about the ministry of Jesus. Jesus cured Simon's mother-in-law, and she immediately began to serve Jesus and his disciples. Jesus also cured many others who were brought to him, healing their illnesses and driving out demons. As we will see throughout Mark's Gospel, Jesus did not permit the demons to speak because they knew his identity and would have revealed it to those who were present.

On the morning after this busy day, Jesus retreated in prayer, but was pursued by Simon and others who brought news that many people were looking for him. At this point in Mark's Gospel, we begin to see a distinct role for the inner circle of Jesus' disciples—they act as intermediaries between Jesus and the people. Jesus reports to his disciples that they need to leave Capernaum to preach in other places.

Today's Gospel completes a picture of Jesus' ministry: preaching, curing the sick, driving out demons, and then moving on to continue this work in another place. Mark's Gospel tells us that Jesus did this throughout Galilee.

Jesus' compassion and healing of the sick is a sign of the Kingdom of God. The Church continues to extend Christ's healing presence to others in its ministry to the sick. In the Sacrament of the Anointing of the Sick, the Church prays for spiritual and physical healing, forgiveness of sins, and comfort for those who are suffering from illness.

In today's Gospel we also notice the importance of [prayer](#) in Jesus' daily life. Jesus rose early in the morning, removed himself from the crowds, and went to a deserted place to pray. When the disciples found him, he told them that it was time to move on. We believe that in his prayers Jesus found guidance and direction from God. We also bring our decision-making to God in prayer, asking for his guidance and direction in our lives.

Parents and children's corner

7 Fresh Ideas for Mealtime Prayer

by Tom McGrath, Bret Nicholaus



Committing to gathering regularly, if not daily, for a shared meal is a great way to strengthen your family and to learn how to pray together.

1. Have family members take turns leading the prayer each day. You might start with a petition, praise to God—whatever the leader chooses.
2. Sing the traditional prayer—let your child improvise the melody.
3. Institute a moment of silence. St. Thérèse of Lisieux described prayer as “a simple look turned toward heaven.”
4. Ask each member to say one thing he or she is grateful for that day.
5. Expand on the previous exercise by having each person at the table quickly answer these questions: What are you grateful for? What do you want to ask God for? What are you sorry for today? Whom did you help?
6. Read a poem or Scripture passage that gives thanks to God. Perhaps you can even find positive lyrics in a song from pop culture to engage your children
7. Of course, it's always good for your children to know the standard meal blessings:

Jokes for kids :

1-How do we know that cars are in the New Testament? Because Jesus was a car-painter (carpenter).

2-Why didn't they play cards on the Ark? Because Noah was standing on the deck.

3-What time of day was Adam created? A little before Eve.

4-When was medicine first mentioned in the Bible? When God gave Moses two tablets.



Songs for kids: What a beautiful name it is

<https://www.youtube.com/watch?v=eMEKuEPcCUc>

"I Can Only Imagine" by MercyMe - cover by One Voice Children's Choir

<https://www.youtube.com/watch?v=acwsBII15zM>

Important information: Faith First Zoom meetings for parents in February 2021

Faith first level 1 : Saturday Feb 13th 10:00to 11.15am

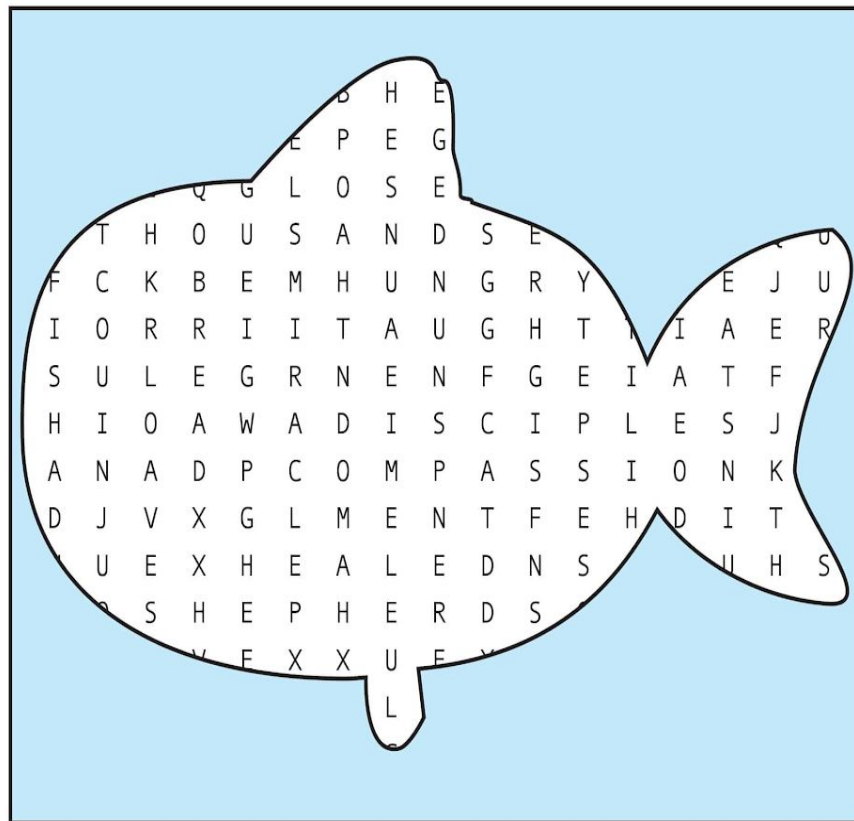
Faith First Level 2 Saturday Feb 20th 10:00to 11.15am

Faith first level 4 Saturday Feb 27th 10:00 to 11.15am

****** An invitation zoom link will be sent to you a few days before**

Jesus Fed the People Word Search

Find the words on the list that are hidden in the puzzle.
The words can be right to left, up and down, or diagonally.



BREAD	FISH	MIRACLE
COMPASSION	HEALED	SHEPHERD
DISCIPLES	HUNGRY	TAUGHT
EAT	LOAVES	THOUSANDS

Saint of the day:

The Story of Our Lady of Lourdes

On December 8, 1854, Pope Pius IX proclaimed the dogma of the Immaculate Conception in the apostolic constitution *Ineffabilis Deus*. A little more than three years later, on February 11, 1858, a young lady appeared to Bernadette Soubirous. This began a series of visions. During the apparition on March 25, the lady identified herself with the words: "I am the Immaculate Conception."

Bernadette was a sickly child of poor parents. Their practice of the Catholic faith was scarcely more than lukewarm. Bernadette could pray the Our Father, the Hail Mary and the Creed. She also knew the prayer of the Miraculous Medal: "O Mary conceived without sin."

During interrogations Bernadette gave an account of what she saw. It was "something white in the shape of a girl." She used the word *aquero*, a dialect term meaning "this thing." It was "a pretty young girl with a rosary over her arm." Her white robe was encircled by a blue girdle. She wore a white veil. There was a yellow rose on each foot. A rosary was in her hand. Bernadette was also impressed by the fact that the lady did not use the informal form of address (*tu*), but the polite form (*vous*). The humble virgin appeared to a humble girl and treated her with dignity.

Through that humble girl, Mary revitalized and continues to revitalize the faith of millions of people. People began to flock to Lourdes from other parts of France and from all over the world. In 1862 Church authorities confirmed the authenticity of the apparitions and authorized the cult of Our Lady of Lourdes for the diocese. The Feast of Our Lady of Lourdes became worldwide in 1907.

Songs to Mary

https://www.youtube.com/watch?v=B1b_0TJan7E

Lourdes has become a place of pilgrimage and healing, but even more of faith. Church authorities have recognized over 60 miraculous cures, although there have probably been many more. To people of faith this is not surprising. It is a continuation of Jesus' healing miracles—now performed at the intercession of his mother. Some would say that the greater miracles are hidden. Many who visit Lourdes return home with renewed faith and a readiness to serve God in their needy brothers and sisters. There still may be people who doubt the apparitions of Lourdes. Perhaps the best that can be said to them are the words that introduce the film *The Song of Bernadette*: "For those who believe in God, no explanation is necessary. For those who do not believe, no explanation is possible."

